

12-14-01

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Express Mail No. US 913300697 US

Attorney Docket:eDave-USF

IN THE UNITED STATES PATENT AND  
TRADEMARK OFFICE

In Re the Provisional Application of: David B. Hollenbeck and Phil Yastrow

Serial Number:

Filed:

For: System For Presenting Consumer Data

Assignee: eDave, Inc.

LETTER OF TRANSMITTAL

Box Patent Application  
Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

Enclosed for filing is:

1. an Application Data Sheet;
2. a Power of Attorney;
3. a Statement Establishing Small Entity Status (Small Business Concern);
4. an Assignment of Patent Rights by David B. Hollenbeck and Phil Yastrow along with the recordation cover sheet;
5. a Specification consisting of 17 pages;
6. drawings consisting of 4 pages;
7. Declaration for Patent Application;
8. Information Disclosure Citation with copies of the cited references;
9. a cashier's check payable to the Commissioner of Patents and Trademarks in the amount of \$410.00 along with a fee calculation sheet;
10. this Letter of Transmittal;

11. Certificates of Express Mailing for each document;
12. and a postcard.

Please confirm receipt of the documents by applying your date stamp on the enclosed postcard receipt and returning it to me.

**Please address all future correspondence to: Santangelo Law Offices, P.C., 125 South Howes, Third Floor, Fort Collins, CO 80521.**

I have this 25 day of October, 2001, either myself personally or through my direction of staff at this office, deposited all of the items in the above letter of transmittal with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Box Patent Application, Commissioner for Patents, Washington, D.C. 20231.

Dated this 25 day of October, 2001.

Respectfully Submitted,  
SANTANGELO Law Offices, P.C.

By: \_\_\_\_\_

Al Wiedmann Jr.  
ATTORNEY FOR APPLICANT  
PTO No.48,033  
125 South Howes, Third Floor  
Fort Collins, Colorado 80521  
(970) 224-3100

**FEE CALCULATION SHEET**  
**USPTO Patent Application**

| (1) FOR   | (2) NUMBER FILED | (3) NUMBER EXTRA | (4) RATE    | (5) CALCULATIONS |
|---|------------------|------------------|-------------|------------------|
| TOTAL CLAIMS <sup>1</sup>                                 | 20-20 =          | 0                | x \$18.00 = | \$0.00           |
| INDEP. CLAIMS   | 2-3 =            | 0                | x \$84.00=  | \$0.00           |
| MULTIPLE DEPENDENT CLAIMS (insert Y or N)                 |                  |                  | N           | \$0.00           |
| BASIC FEE   |                  |                  |             | \$740.00         |
| TOTAL OF ABOVE =  |                  |                  |             | \$740.00         |
| REDUCTION BY 50 % FOR FILING BY SM ENTITY (insert Y or N) |                  |                  | Y           | \$370.00         |
| ASSIGNMENT (insert Y or N)                                |                  |                  | Y           | \$40.00          |
| TOTAL =   |                  |                  |             | \$410.00         |

<sup>1</sup> TOTAL CLAIMS BASED ON:

|    |   |
|----|---|
|    | Numbered claims with:                             |
| 2  | Independent claims (1, 18)                        |
| 18 | Claims dependent on a single claim (2-17, 19, 20) |
|    | Claims dependent on two claims                    |
|    | Claims dependent on three claims                  |
|    | Claims dependent on four claims                   |
|    | Claims dependent on five claims                   |
| 20 | TOTAL CALCULATED CLAIMS                           |

Note: Fees based on October 1, 2001

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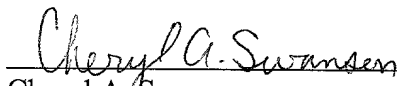
**CERTIFICATE OF EXPRESS MAILING**

I, Cheryl A. Swanson, hereby certify to the truth of the following items:

1. I am an employee of Santangelo Law Offices, P.C., 125 South Howes, Third Floor, Fort Collins, Colorado 80521.

2. I have this day deposited the attached cashier's check made payable to the Commissioner of Patents and Trademarks in the amount of \$410.00 for the Basic Filing Fee of \$370.00 and recordation fee of \$40.00 and this Letter of Transmittal with the United States Postal Service as "Express Mail" for mailing to Box Patent Application, Commissioner for Patents, Washington, D.C. 20231.

Dated this 25 day of October, 2001.

  
Cheryl A. Swanson

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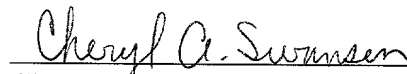
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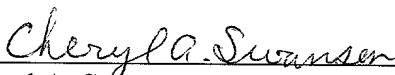
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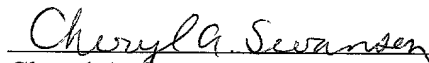
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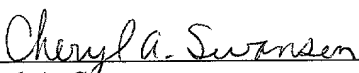
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